

# Turley Guernsey Youth Scholarship Application

Application Deadline—March 31, 2026

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## Rules:

1. The applicant must:
  - a. own one or more registered Guernseys
  - b. have shown at a **National Guernsey Junior Show** at least once in the last three years (2023/2024/2025)
  - c. be a graduating high school senior or in college (born after December 31, 2004)
  - d. be a youth member of the American Guernsey Association
2. All entries must be received by the American Guernsey Association, 1224 Alton Darby Creek Rd., Suite G, Columbus, OH 43228 by **March 31, 2026**.
3. Two national winners will be selected to each receive a \$500 scholarship to be used for college education or technical training. Once a person has won the Turley Scholarship, they are ineligible to compete in future years.
4. The applicant must complete an interview with a panel of three judges via Zoom ahead of the National Convention.
5. Judging will be based upon the following:
  - a. 80% written application (25% on involvement with Guernseys, 20% on academic performance, 20% on activities and community service, and 15% on the essay)
  - b. 20% interview

## Essay Question:

In addition to the application form, please respond to the following question on one typewritten page.

What experience with Guernseys will you most remember 20 years from now, and why will it be important to you?

# Turley Guernsey Youth Scholarship Application Form

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Name \_\_\_\_\_

**Address** \_\_\_\_\_

Telephone \_\_\_\_\_ Birthdate \_\_\_\_\_

Age \_\_\_\_\_

Email Address \_\_\_\_\_

High School \_\_\_\_\_

Graduation Year \_\_\_\_\_

Class Rank \_\_\_\_\_ / \_\_\_\_\_ Grade Point Average \_\_\_\_\_ / \_\_\_\_\_ ACT/SAT score \_\_\_\_\_

College/Technical School \_\_\_\_\_ Number of years completed \_\_\_\_\_

Major(s) \_\_\_\_\_ Grade Point Average \_\_\_\_\_

Number of years having shown Guernseys as a Junior:

National \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

Summarize your involvement with Guernsey youth projects: (please add additional pages if needed)

National:

State:

County/Local:

Summarize your participation in extracurricular activities, including leadership experience (4-H, FFA, church, school, etc.)

## High School:

College:

Summarize your community service involvement: